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Approved For Release 2002/06/13 : CIA-RDP80-01065A000500140038-7

FEB 27 1952

25X1A

[redacted] Director  
Psychological Strategy Board  
Washington 25, D. C.

25X1A

25X1A

Dear [redacted]

Your letter of 20 February with the attached draft of a proposed procedure for handling of NSC 10/5 matters in PSB has received careful consideration.

25X1A

In my opinion the establishment of a special panel for this purpose under the terms laid down in the draft procedure is desirable. Col. Kilbourne Johnston is hereby designated as the CIA member of this panel with [redacted] acting as his alternate when necessary.

25X1

*Sincerely,*  
SIGNED

Walter B. Smith  
Director

O/DD/P:RT/ab  
26 February 1952

Distribution:

25X1A

Orig & 1 - Add.  
2 - DCI  
1 - ADP  
1 - PY/  
1 - DD/P chrono

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ROUTING AND RECORD SHEET

**INSTRUCTIONS:** Officer designations should be used in the "TO" column. Under each comment a line should be drawn across sheet and each comment numbered to correspond with the number in the "TO" column. Each officer should initial (check mark insufficient) before further routing. This Routing and Record Sheet should be returned to Registry.

FROM:

EX-Reg.

NO.

66186

DATE

| 1.  | TO    | ROOM NO. | DATE  |       | OFFICER'S INITIALS | COMMENTS |
|-----|-------|----------|-------|-------|--------------------|----------|
|     |       |          | REC'D | FWD'D |                    |          |
| 1.  | 25X1A |          |       |       |                    |          |
| 2.  | CPY   |          |       |       |                    |          |
| 3.  | DCPY  |          |       |       |                    |          |
| 4.  |       |          | 25X1A |       | 25X1A<br>25X1A     |          |
| 5.  |       |          |       |       |                    |          |
| 6.  | glora |          |       |       |                    |          |
| 7.  | BRL   |          |       |       |                    |          |
| 8.  |       |          |       |       |                    |          |
| 9.  |       |          |       |       |                    |          |
| 10. |       |          |       |       |                    |          |
| 11. |       |          |       |       |                    |          |
| 12. |       |          |       |       |                    |          |
| 13. |       |          |       |       |                    |          |
| 14. |       |          |       |       |                    |          |
| 15. |       |          |       |       |                    |          |

This is for the  
Project review with  
a member of the  
PSB staff -

acting  
as chairman.

Sup attached in a  
TS.

5-26